

# ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Friday, January 13, 2023  
Time: 9:00 a.m.  
Location: Anthem Park Clubhouse  
2090 Continental Street  
St. Cloud, FL 34769

Dial-in Number: 1-904-348-0776  
Phone Conference ID: 862 156 243#  
(Mute/Unmute: \*6)

## Agenda

For the full agenda packet, please contact: [sconley@dpfgmc.com](mailto:sconley@dpfgmc.com)

### I. Roll Call:

☐ Yes ☐ Phone ☐ No  
S1: John Ortega

☐ Yes ☐ Phone ☐ No  
S2: Kenneth Williams

☐ Yes ☐ Phone ☐ No  
S3: Blair Possenriede  
(Vice Chair)

☐ Yes ☐ Phone ☐ No  
S4: Alex Martinez

☐ Yes ☐ Phone ☐ No  
S5: Jerry Harrington  
(Chair)

### II. Audience Comments – Agenda Items

(Limited to 3 minutes per individual for agenda items)

### III. Administrative Items

- A. Oaths of Office (S1: John Ortega, S2: Kenneth Williams, S3: Blair Possenriede)
- B. Review and Acceptance of Supervisor Ethics Policy Code of Conduct

[Exhibit 1](#)

[Exhibit 2](#)

### IV. Staff Reports

- A. District Counsel – *Neysa Borkert, Garganese, Weiss, D'Agresta & Salzman*
1. Public Records and Government in the Sunshine Presentation
- B. District Engineer – *Greg Woodcock, Cardno/Stantec*
- C. District Manager – *Larry Krause, DPFG*
- D. Amenity Manager – *Amber Hand, Vesta*
1. Aquatic Maintenance Report – *Solitude Lake Management*
2. Landscape Maintenance Report – *Jimmy Ruiz, Yellowstone*
3. Ratification of Apex Mechanical Pros Backflow Repair Invoice - \$1,450.00

[Exhibit 3](#)

[Exhibit 4](#)

[Exhibit 5](#)

### V. Consent Agenda

- A. Consideration For Approval – The Minutes of the Board of Supervisors Regular Meeting Held December 9, 2022
- B. Consideration For Acceptance – The November 2022 Unaudited Financial Report
- C. Ratification of Ace Xteriors Invoice for Repair of Tripping Breaker at Community Entrance - \$400.00
- D. Ratification of Fire Tech Extinguisher Service Invoice for Fire Extinguisher Certification - \$65.00

[Exhibit 6](#)

[Exhibit 7](#)

[Exhibit 8](#)

[Exhibit 9](#)

**V. Consent Agenda** (Continued)

- E. Ratification of Garganese, Weiss, D'Agresta & Salzman, P.A. December 7, 2022 Invoice [Exhibit 10](#)
- F. Ratification of Cardno November 29, 2022 and December 12, 2022 Invoices [Exhibit 11](#)

**VI. Audience Comments – New Business**

*(Limited to 3 minutes per individual for non-agenda items)*

**VII. Supervisor Requests**

*(Includes Next Meeting Agenda Item Requests)*

**VIII. Action Items Summary**

*(To Be E-mailed to Supervisors and Staff)*

**IX. Next Meeting Quorum Check**

*Confirmation of Quorum for Next Meeting Scheduled for 9 a.m. on February 10, 2023 at the Anthem Park Clubhouse (2090 Continental Street, St. Cloud, Florida)*

☐ Yes ☐ Phone ☐ No  
S1: John Ortega

☐ Yes ☐ Phone ☐ No  
S2: Kenneth Williams

☐ Yes ☐ Phone ☐ No  
S3: Blair Possenriede

☐ Yes ☐ Phone ☐ No  
S4: Alex Martinez

☐ Yes ☐ Phone ☐ No  
S5: Jerry Harrington

**X. Adjournment**